# Ancestors West



#### SANTA BARBARA COUNTY GENEALOGICAL SOCIETY

www.cagenweb.com/~santabarbara/sbcgs/

SUMMER 2000 Volume 26, Number 4

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#### SANTA BARBARA COUNTY GENEALOGICAL SOCIETY

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Established in 1972, the Santa Barbara County Genealogical Society became incorporated as a non-profit 501C(3) organization in 1986. Its aim is to promote genealogy by providing assistance and educational opportunities for those who are interested in pursuing their family history.

Sahyun Library at the SBCGS facility, 316 Castillo St., Santa Barbara.

Hours: Sunday 1-4 p.m.; Tuesday, Thursday, Friday 10 .a.m.-3 p.m.

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Regular monthly meetings are held on the third Saturday of each month except August. Meetings begin at 10:30 a.m. and are preceded at 9:30 a.m. by sessions for Beginners, Help Wanted, and Computer help

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# President's Letter

M any of us interested in Genealogy know that the real excitement is not in just finding the names and dates of our ancestors but rather the stories we find about them. Not until we began to research the Southwick Family (my mother-in-law was a Southwick) did we know that the earliest immigrants, Lawrence Southwick and his wife Cassandra, were convicted by the Puritan Court for harboring Quakers and not attending church. Unable to pay the fine, they were sentenced to have two of their children transported to Barbados and sold into slavery. Fortunately all of the ship's captains refused to carry out the order to transport them and they were subsequently freed.

The story of the threat to sell the children into slavery has been immortalized in the poem, *Cassandra Southwick*, by John Greenleaf Whittier (read the introduction to Cassandra Southwick elsewhere in this issue).

This kind of information would never have been found if we had just continued to work with census records, the IGI and the Internet. We had to go to libraries, courthouses, historical societies and also try to visit the areas where these people lived to find the stories behind the names.

I know it is not always possible to travel to these areas, but we do have many books in our library where you can dig out these stories. Another great resource is the Special Interest Groups that have been formed among our members. These groups encourage people who have like interests to meet and share their ideas and provide suggestions on how to continue and/or focus their research.

The current groups (and their points of contact) are the Illinois Interest Group (Joan Jacobs); the Civil War Special Interest Group (Bob Duncan); the German Research Group (Howard Menzel and Ron Koegler); the French Ancestral Group (Doug DuCharme); and the Computer Genealogy Group (Merna McClenathan). I know that Doug DuCharme is also attempting to set up an Italian Interest Group and I believe there are Iowa and Irish groups being developed.

I would encourage those who are interested in these groups, especially new members, to contact the leaders for further information. I would strongly urge others who have similar interests in other areas to consider setting up their own interest groups. I believe these groups are a definite asset to our society and that we should do all we can to encourage and help them.

Jím Fríestad, President

# From the Editor's Desk

L ast year around this time, your former Editor, Lesley Fagan, told about her experience in finding an old photograph, which she bought, and a "funky" paperweight in an antique store, which she did not buy. Through a search on the Internet, she was able to unite the items with descendants, to her delight and their's.

A year ago, while visiting friends near Tyler, Texas, I purchased some items belonging to a Ragan family at an estate sale. I am happy to report that after 12 months of patiently waiting for a response to the notice I posted on *www.pastconnect.com*, I received an email inquiring about my holdings of the Ragan family—a bible, courting cards, photos, ration books and a brief family tree prepared by me.

Even though the former owner of these items had assured me there were no living descendants in any of the collateral lines, the woman who answered my posting on the Internet said this family was in her line. She was so sure she even sent me a cashier's check to cover my costs in mailing the items to her. She was delighted with what I sent her and said she and a cousin intended to visit the newly found cousin in Texas next year. As I was writing this column, I made contact with the County Coordinator for Boone County, Missouri GenWeb, who was very interested in receiving the Record Book of Rocheport Presbyterian Church with recordings from 1839-1922 that I picked up at a recent postcard show. He will transcribe all the surnames and events for the GenWeb site. My point is this, genealogists should be giving, not just taking. I feel I am returning many favors given me in the past. What goes around comes around.

In this issue on page 5 is a **FOUND** column where in future issues you can post items you have found that are of interest to genealogists. *Ancestors West* is indexed in *PERSI* (**Per**iodical **Source Index**) by Allen County Public Library, Fort Wayne, Indiana, and all surnames in each issue will appear in *PERSI* in the printed edition as well as on CD-ROM, both of which are updated annually. Even your **QUERIES'** surnames are indexed as well as each article you write containing surnames.

As you may have noticed, this issue's topic is on Immigration, Naturalization and Migration, borrowed from Jan Cloud's previous Adult Ed class by the same name. It will be continued in the next issue. If you have anything to submit, please do it by November 15.

Dorothy Jones Oksner, Editor

#### **IRISH IMMIGRANTS**

By Jayne Craven Caldwell, SBCGS Member

Of all the immigrants who have come to this country of ours, who had more reason to come to these shores than the Irish? They were the poorest in Europe and called the "Potato People" because potatoes were all they had to eat.

In 1845 blight devastated their crops. First the plants began to smell and then they blackened. The cause? It was a fungus (phytophora infestans) that had come from America in the holds of ships. When the potato plants died the Irish began dying of "Black Fever." In simple truth they were dying of malnutrition and starvation. The Irish peasants whose children were too weak to cry were now eating seaweed and grass. There were but two solutions: death was one (and considered a release), and immigration to America was the other (and their only hope).

The British had the power, as well as the money, to help in this desperate situation but chose not to do so, saying the famine was in the "plan of God." They dumped this problem on the Irish landlords who, in turn, got permission in court to dispossess their tenants. It was called the Poor law of 1847 (enacted by Parliament in that year).

Workhouses were created. The Irish despised the heartless conditions thrust upon them, but eventually clamored to get in, simply to survive. The "residents" were made to build roads if they expected to be fed. At that they ate once a day after working barefoot in sleet and snow. Many died on the job and were as anonymous in death as in life. Emigrating was indeed their only hope. Since going to New Orleans required the cheapest fare, they chose that port and were told it was only a few days walk to the eastern seacoast.

They shipped from Ireland in the holds of cargo ships, literally being used as human ballast. These ships earned the name of "coffin ships" for obvious reason. One such ship left Ireland with 500 passengers and arrived with but 200, of whom only 12 could walk off the ship, the remaining 188 too ill to do so.

After their arrival in New Orleans it didn't take the Irish immigrants long to find out that they had been lied to, that the Southerners had little respect for the Irish and felt if one died you just "got another one" to finish the job. New Orleans was a purgatory and the desperate Irish were forced to the outskirts of the city and into the swamps. Typhus, cholera and tuberculosis took vicious toll on these wretched weakened people. The dead were laid side by side with little regard. By 1853 hoards of these immigrants were also dying of yellow fever, which was called "the stranger's disease." One in five perished.

But the Irish were survivors and fought their way out of the swamps, only to find they must compete with the Blacks if they were to work. Fighters by nature, they would gang up on their adversaries, and soon had won all the dock jobs. In Ireland they had earned eight cents a day (if they were lucky), but those who found their way to Boston were being paid \$1.25 per day!

Boston was a different world for them. These Irish wore tall hats, long coats, and leggings, clothes the Bostonians hadn't seen for 30 years! The newcomers were scoffed at and ridiculed. Cartoons in the newspapers depicted them as monkeys all dressed up. Perhaps the familiar expression "all dressed up in his monkey suit" has its roots in a Boston newspaper of the time.

But, as in Ireland (where some had never been more than 15 miles from home) they were clannish and remained so in Boston's North End. Each Irish county had a certain area where they congregated. The Irish taverns were their meeting places.

By 1850, 30,000 Irish were living in Boston. Not only were they poor, they stayed poor because any penny they could save was used to get their relatives out of Ireland. Consequently, epidemics were rife because of crowded living conditions. Bostonians were outraged, saying the people from Ireland were ruining their city because they were filling up the jails, the hospitals and the orphanages. The mayor of Boston determined it was cheaper to return them to their homeland than to house them here.

They were hated, too, because they were Catholics and had tripled that religious population in the 1850's. They were referred to as the "Wild Irish." Antiimmigrant and anti-Roman Catholic sentiment resulted in the rise of a new political organization in the decade before 1860. The Know-Nothing party acquired its name from the stricture to its members to reply to questions about the organization with "I know nothing." Their goals became known as they grew in numbers and shed their clandestine character. In the 1854 election they took over the legislature of Massachusetts. They adopted the more official-sounding name, "American Party," and continued to push for restrictions on immigration, exclusion of the foreign-born from voting or holding public office, and a 21-year residency requirement for citizenship.

It was the Civil War that let the Irish stake their claim to America. They were fierce as well as patriotic; their participation in the draft riots of 1863 notwithstanding, and they fought on both sides. They developed a reputation for bravery. It was their heritage.

These Irish married later than any other group and their women held over two-thirds of the jobs as maids in the homes of the wealthy. These domestics sent home one-third of the money circulating in Ireland. And they regularly went to church and established a social life for themselves. In effect, the Catholic Church became the "Irish Village" they had left behind.

By 1875 the famine in Ireland had subsided, and the ambitious Irish in this country were moving westward because they yearned to own their own piece of land. The Irish communities in the cities began breaking up. Along the way they worked for the coal mining companies and were once again just considered chattel by their bosses who underpaid them, as well as cheating them. As a result, the workers went on strike only to be crushed by the companies and hired back at an even lower wage.

To vent their resentment they formed the "Molly Maguiers," a secret society that in ancient times in Ireland had been a secret society. The Molly Maguiers were active in the coal regions of Pennsylvania from 1854 to 1877. Unfortunately, the Molly Maguiers committed their share of outrages, and vigilantes began hanging suspected members.

The toughest of the Irish were from County Donegal, but they strove for respectability. One way to it was in the boxing ring. In 1890 John L. Sullivan was making three times as much as the President of the United States. However, this fighting Irishman squandered his talent, his strength, and his fortune and at 30 fought one "last fight" in 1889. The odds were against him and the \$200,000 purse was the largest ever. This bare-knuckle encounter was fought under the blazing sun in 115-degree heat. It went on for two hours and 15 minutes and lasted 75 rounds. Sullivan won, but he ended his life broke, traveling as a vaudevillian, speaking as a temperance fighter.

Copper was discovered in the West and the Irish came from all over, including a new wave of immigrants from Ireland. What's more, this time they owned the mines, putting out one-third of the copper in America and half in the entire world. Marcus Daly, one owner, was held in the esteemed role of an ancient Irish chieftain and his workers referred to him as "himself," in the Irish way.

Most Irish men died by the time they were 40, leaving the Catholic Church with parishes mostly of women and children. When a death occurred they reverted to their old ways. The casket would be set up on three chairs in the parlor where the women sat, and the men gathered in the kitchen. It is said an Irish wake was an occasion of such endurance that sometimes a funeral had to be postponed! There was even an oft-told joke about a dying Irishman who said,

"that ham smells so good I'd be grateful to be having a piece" only to be told by his wife, "No, it's for the wake."

By 1900, memories of the Old Sod had faded from the minds of the immigrants from Ireland. Instead they sang sad laments of longing for the land they had left.

Today, it is estimated there are over 40 million Irish in the United States, two-thirds descending from those who reached this country before 1900. By comparison only 3.5 million live in the Republic of Ireland today!

These Irish have indeed left an indelible mark on this land of ours. More than a few of our presidents have the blood of the Emerald Isle in their veins.

(Source: PBS Documentary in February 1998 and April 1999).

#### \* \* \* \*

#### **FOUND**

Six letters from James Pizinger to Zelma Cooper dated 1916-1917. Surname Wilson and the towns of Olmitz and Eskridge, Kansas mentioned. Contact Jayne Caldwell, 1232 Vallecito Rd., Carpinteria, CA 93013.

Reed Family Bible, oldest ancestors listed are Lewis Reed and Nancy Harvey. Dates range from 1816-1925. Birth, marriage and death locations include Scotland, Vermont, New Hampshire, New York, Minnesota, Coronado, CA and Santa Barbara, CA. Surnames include Reed, Harvey, Thompson, Little, Johnston, Birch, Dunbar, Boyd, Connell, Genet, Tolhurst. Contact Yvonne Thornburgh Neumann, P.O. Box 1191, Summerland, CA. 93067, or yvoneu@aol.com.



People who grow up without a sense of how yesterday has affected today are unlikely to have a strong sense of how today affects tomorrow.

Lynne V. Cheney

### CASSANDRA SOUTHWICK

An Introduction to the Poem by John Greenleaf Whittier (1807-1892) (See President's Letter)

In the ... ballad, the author has endeavored to display the strong enthusiasm of the early Quaker, the shortsighted intolerance of the clergy and magistrates, and that sympathy with the oppressed, which the "common people," when not directly under the control of spiritual despotism, have ever evinced. He is not blind to the extravagance of language and action which characterized some of the pioneers of Quakerism in New England, and which furnished persecution with its solitary but most inadequate excuse. The ballad has its foundation upon a somewhat remarkable event in the history of Puritan intolerance. Two young persons, son and daughter of Lawrence Southwick, of Salem, who had himself been imprisoned and deprived of all his property for having entertained two Quakers at his house, were fined ten pounds each for non-attendance at church, which they were unable to pay. The case being represented to the General Court, at Boston, that body issued an order, which may still be seen on the court records, bearing the signature of Edward Rawson, Secretary, by which the treasurer of the County was "fully empowered to *sell the said persons* to any of the English nation as Virginia or Barbadoes | sic|, to answer said fines." An attempt was made to carry this barbarous order into execution, but no shipmaster was found willing to convey them to the West Indies.

— John Greenleaf Whittier's Poetical Works, New York and Boston, Thomas Y. Crowell and Company,

#### **CASSANDRA SOUTHWICK**

John Greenleaf Whittier (1807-1892)

#### 1658

Last night I saw the sunset melt through my prison

Last night across my damp earth-floor fell the pale gleam of stars:

In the coldness and the darkness all through the long night-time,

My grated casement whitened with Autumn's early

All night I sat unsleeping, for I knew that on the morrow

The ruler and the cruel priest would mock me in my sorrow,

Dragged to their place of market, and bargained for

and sold,

Like a lamb before the shambles, like a heifer from the fold!

Oh, the weakness of the flesh was there the shrinking and the shame;

And the low voice of the Tempter like whispers to me came:

"Why sit'st thou thus forlornly!" the wicked murmur said.

"Damp walls thy bower of beauty, cold earth thy maiden bed?

"And what a fate awaits thee? — A sadly toiling

Dragging the slowly lengthening chain of bondage to the grave!"

I wrestled down the evil thoughts, and strove in silent prayer,

To feel, O Helper of the weak! — that thou indeed were there!

I thought of Paul and Silas, within Philippi's cell, And how from Peter's sleeping limbs the prisonshackles fell.

Till I seemed to hear the trailing of an angel's robe of white,

And to feel a blessed presence invisible to sight.

At length the heavy bolts fell back, my door was open cast,

And slowly at the sheriff's side, up the long street I passed;

I heard the murmur round me, and felt, but dared not see.

How, from every door and window, the people gazed on me.

We paused at length, where at my feet the sunlit waters broke

On glaring reach of shining beach, and shingly wall or rock:

The merchant-ships lay idly there, in hard clear lines on high,

Tracing with rope and sender spar their net-work on the sky.

Then to the stout sea-captains, the sheriff, turning, said:

"Which of ye, worthy seamen, will take this Quaker

In the isle of fair Barbadoes, or on Virginia's shore, You may hold her at a higher price than Indian girl or Moor."

Grim and silent stood the captains; and when again he cried,

"Speak out, my worthy seamen!" - no voice, no sign replied:

But I felt a hard hand press my own, and kind words met my ear:

"God bless thee, and preserve thee, my gentle girl

and dear!"

A weight seemed lifted from my heart, a pitying friend was nigh.

I felt it in his hard, rough hand, and saw it in his eye:

And when again the sheriff spoke, that voice, so kind to me.

Growled back its stormy answer like the roaring of the sea:

"Pile my ship with bars of silver — pack with coins of Spanish gold,

From keel-piece up to deck plank, the roomage of her hold,

By the living God who made me! — I would so oner in your bay

Sink ship and crew and cargo, than bear this child away!"

"Well answered, worthy captain, shame on their cruel laws!"

Ran through the crowd in murmurs loud the people's just applause.

"Like the herdsman of Tekoa, in Israel of old, Shall we see the poor and righteous again for silver sold?"

I looked on haughty Endicott, with weapon half way drawn.

Swept round the throng his lion glare of bitter hate and scorn:

Fiercely he drew his bridle rein, and turned in silence back,

And sneering priest and baffled clerk rode murmuring in his track.

Hard after them the sheriff looked, in bitterness of soul:

Thrice smote his staff upon the ground, and crushed his parchment roll.

"Good friends," he said, "since both have fled, the ruler and the priest,

Judge ye, if from their further work I be not well released."

Loud was the cheer which, full and clear, swept round the silent bay,

As with kind words and kinder looks he bade me go my way;

For He who turns the courses of the streamlet of the glen,

And the river of great waters, had turned the hearts of men.

Thanksgiving to the Lord of Life! — to Him all praises be, Who from the hands of evil men hath set His handmaid free.

All praise to Him before whose power the mighty are afraid,

Who takes the crafty in the snare, which for the poor is laid!

# INTERNET IMMIGRATION AND MIGRATION LINKS

#### German Migration to Brazil:

www2.genealogy.net/gene/reg/WELT/brasil.html

#### Early American Roads & Trails:

www.familysearch.org/sg/Hamburg\_Pass\_List.html And other genealogical links with photos

#### **Ohio Migration Trails**

homepages.rootsweb.com/~maggieoh/Gwen/migration.htm

#### **Immigrant Ships Transcribers' Guild:**

http://istg.rootsweb.com/index1.html

#### Passenger Lists on the Internet:

http://members.aol.com/rprost/passenger.html

# LDS Research Outline - Hamburg Passenger Lists, 1850 to 1934:

www.familysearch.org/sg/Hamburg\_Pass\_List.html

Germans to America - All About Hamburg Passenger Lists: http://www.genealogy.net/gene/misc/emig/ ham\_pass.html

**Locating Ships Lists, Instructions**, by Myra Gormley, with bibliography:

www.genealogy.com/8\_mgpal.html

#### Ships' Passenger Lists:

www.cimorelli.com/vbclient/shipmenu.htm www.cyndislist.com/ships.htm

#### Immigration and Ship's Passengers Research Guide:

http://home.att.net/~arnielang/shipgide.html

#### Mailing Lists—The Ship's List—by date:

www.chignecto.net/TheShipsList

# National Archives of Ireland: Transportation Records

A computerized index to the transportation records 1788 to 1868 on microfilm which were given to Australia by Ireland: www.kst.dit.ie/nat-arch/search01.html

#### Olive Tree Genealogy:

www.rootsweb.com/~ote/indexshp.htm

Passenger lists for ships entering U.S. and Canada: www.ristenbatt.com/genealogy/shipind1.htm

Acadian-Cajun Genealogy: The 7 Ships -1785: http://www.geocities.com/~timhebert/7ships.htm

# New York State Archives and Records Administration Holdings:

Describes holdings including Naturalization records, immigration, records of name changes, military service, probate and vital records.

http://unix6.nysed.gov/holdings.htm

(continued on Page 8)



### PLATTER WANDERINGS . . .

By Gaye O'Callahan, SBCGS Member <GayeO@aol.com>

This is the story of a migration—a very small migration when compared to the harrowing voyage across the Atlantic or the trek west to California. Still it's a journey that we can hardly imagine today: no car, no Bekins, no Thomas Guide, no auto club. Add to this an unknown destination and the considerable dangers of the wilderness and you have the makings of a real adventure! Our subject is one Peter Platter and the "migration" is from Washington County in western Pennsylvania, his location during the Revolutionary War, to Ross County (near Chillicothe), Ohio where he breathed his last in 1832. These were the guideposts as I began my exploration into the life and times of Peter Platter.

A migration route called "Zane's Trace" seemed a promising route to Ohio. According to The Ohio Frontier by R. Douglas Hurt, Ebenezer Zane petitioned Congress in 1796 for permission to carve a wagon road through the Northwest Territory from Wheeling on the Ohio River near Pennsylvania, across Ohio and back to the Ohio River near Maysville. "Immigrants...soon created considerable traffic with ox carts, wagons, and pack horses along Zane's Trace as they headed for lands in Ohio from both ends of the road . . . Many of the early immigrants who followed Zane's Trace to the frontier were Germans from Pennsylvania..." Since Wheeling is not far from Washington County and Chillicothe is right on Zane's route, it was a short step to picturing my German Platter family journeying down the long dusty road, their cart filled with all their earthly possessions.

That cart also could have been filled with children. Although I had not verified all the children's

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vital information gathered from various sources, I decided to enter them on a timeline to help in tracking Peter's life. As I logged the birth places of those 13 children, there suddenly was no question as to how the Platters got to Ross County: three born in Washington County, Pennsylvania; two in Mason, Kentucky; six in Adams County, Ohio; and two more in Ross County, Ohio. The map really says it all—they took the Ohio River route rather than Zane's Trace, popping out children as trail markers all along the way.

Only later did I find the following account in the State Centennial History of the County of Ross (Ohio): "In 1793, accompanied by Peter Wickersham, who had married his sister Mary, he [Peter Platter] started for Kentucky, the two men putting their household goods and families on board a flatboat and starting down the mighty Ohio in search of a home in the wilderness. They took along, of course, a complement of rifles for hunting and defense, and other articles essential to the hazardous life of pioneers." It went on to confirm their various moves before landing finally in Ross County.

This treasure, which so nicely corroborates my findings, is one that every genealogist can only hope to find. It gives human interest to the bare skeleton of names and dates. Actually, the speculation before finding the article was half the fun, like solving a mystery. How much sweeter the results are for the hunt. And the false starts only added to my education. Happily, the documentation of this minimigration is now complete!

\* \* \* \*

#### MORE INTERNET MIGRATION LINKS

(continued from Page 7)

#### Railroad Maps from Library of Congress:

http://memory.loc.gov/ammem/gmdhtml/rrhtml/ rrhome.html

**Migration Patterns from Virginia** - One man's study of his ancestry:

http://home.hiwaay.net/~bobdf/migrations.html

#### Great Northern Plains, 1880-1920:

http://memory.loc.gov/ammem/award97/dfahtml/ ngphome.html

#### **Immigration Research History Center:**

www1.umn.edu/ihrc/

Family History Resources - Links including Ethnic and NARA sites: www1.umn.edu/ihrc/ genweb.htm#top

(continued on Page 27)

### SANTA BARBARA COUNTY NATURALIZED CITIZENS INDEX 1856-1920

From the Naturalized Citizens Index Book in the Santa Barbara County Superior Court Clerk's Office, Santa Barbara Courthouse, Santa Barbara, CA., transcribed by Emily Aasted, Dorothy Oksner and Lily Rossi.

The earliest date found in the Naturalized Citizens Index was 1856. It is doubtful that records not in a designated Volume are available at the County level. In addition, many of the designated Volumes may not be readily accessible by the Court Clerk. This may be due to inadequate storage space, and the Volumes may be scattered. The records in the Volumes cannot be photocopied and can only be viewed on site. However, most records are available on microfilm at the National Archives and the Family History Center using the Date of Admission as the reference and/or the Certificate of Naturalization number (found on the Certificate of Naturalization in one of the Volumes). I wrote to the National Archives requesting the whole file of my grandfather who was naturalized in 1927. I was sent copies of the Declaration of Intent, Petition for Naturalization and the Certificate of Naturalization. There are also books containing Petitions of Intention in the Superior Court Clerk's Office. [Ed.]

NAME	NATIONALITY	DATE OF ADMISSION	COURT \	OLUME	PAGE
Abadie, Domingo	France	4/6/1859	District		354
Abadie, Guillermo	France	4/6/1859	District		354
Abadie, Jean Lucien	France	12/1/1916	Superior	III	270
Abadie, Pablo	France	9/4/1865	County	В	155
Abraham, Adolph	Germany	8/21/1875	District	В	341
Abraham, Simon	Prussia	9/1/1873	County	В	
Accarier, Joseph Frank	France	3/2/1912	Superior	II	43
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Acquistapace, Paolo	Italy	9/13/1890	Superior	В	
Acquistapace, Virgilio	Italy	3/7/1914	Superior	III	173
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Adrian, Ynacio	Chile	11/6/1876	County	В	308
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Albertoni, James	Switzerland	6/7/1913	Superior	II	79
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Alegria, Patricio	Spain	7/24/1882	Superior	В	
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Alexander, Daniel Basil Wm.	England	10/16/1889	Superior	В	
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Alexander, William Murray	Canada	12/15/1893	Superior	В	
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Aquistapas, James	Italy	2/24/1896	Superior	_	4.50	
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Arata, Gregorio	Italy	6/24/1867	District	В	201	
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Arkley, William	Canada	11/24/1887	Superior	В	000	
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Aubrey, Peter Francis	England England	1/23/1886	Superior	В		
Azcarate, Mariano Manuel	Mexico	6/4/1912	Superior	II	38	
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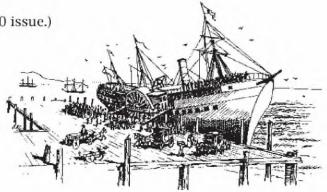
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Edwards, William Robert	England	3/2/1912	Superior	II	48
Eefsen, Jens Valdemar	Denmark	5/24/1892	Superior		
Efinger, Antone	Germany	8/31/1875	District		
Egan, Edward Joseph	Ireland	5/1/1902	Superior		
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Elgart, Juan	France	6/11/1896	Superior		0,
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Evans, Arthur	England	7/31/1877	District		0.10
Ewing, Frank John Corry	England	3/1/1918	Superior	Ш	336
Ewing, Thomas	Scotland	3/2/1894	Superior	""	550
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Ferrini, Battista	Switzerland	5/25/1901	Superior		
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Finneran, Michael	Ireland	7/9/1884	Superior		
Fisher, William	England	9/3/1877	County		
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Frediani, Francesco	Italy	3/15/1888	Superior		
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File as the third supplement to the Library Catalog, 2<sup>nd</sup> Prisons and Hospitals, The 973.7 Edition Photographic History of the M2/MIL Civil War **GENERAL** By Miller, Francis Trevelyan Chambers Biographical 920 Dictionary D3/THO UNITED STATES By Thorne, J. & Collocott, T. Black Indian Genealogy Research 973 By Walton-Raji, Angela Y. F3/WAL Great Jewish Women 920 By Slater, Elinor & Robert D3/SLA The Evolution of American Taste 973 By Randel, William Peirce H2/RAN A Directory of Family 929 "One-Name" Periodicals, D4/KON Visiting Our Past, America's 973 Historylands 1985 Edition H2/BEN By Konrad, J By Bennett, Ross Genealogical & Local History 929 MIDWEST UNITED STATES Books In Print, U.S. Sources & A3/HOF The California Trail 978 1997 Resources, Volumes 1 & 2 By Stewart, George R. H2/STE By Hoffman, Marian V.1, 2 **ALABAMA** 929 How to Write the Story of Annals of Northwest Alabama, 976.1 Your Life D28/THO Volume II H2/ELL By Thomas, Frank P. By Elliott, Carl, V.2 Organizing Your Family History Census of Confederate Veterans 976.1 Residing in Southeast Alabama M2/JON Search D27/CAR By Carmack, Sharon DeBartolo in 1907 By Jones, Homer T. Dressed for the Photographer, 391 Ordinary Americans and H2/SEV **ALASKA** Fashion, 1840-1900 Dictionary of Alaska Place 979.8 By Severa, Joan L. Names E5/ORT By Orth, Donald J. **CIVIL WAR** 979.8 Autograph Book of Benjamin 973.7 Fairbanks Whitefield Johnson, 15th M2/BUB By Naske, Claus-M. & NORTH STAR Arkansas Regiment, Fort Warren Rowinski, L. J. H2/NAS Prison, Boston Harbor, MA, 1862 By Bubnar, Lori B. **ARIZONA** Open Range and Hidden Silver 979.1 Confederate Surrender & Parole, 973.7 By Ready, Alma SANTA CRUZ Jacksonport and Wittsburg, M2/PON H2/REA Arkansas, May and June, 1865 By Ponder, Jerry & Victor ARKANSAS History of Fort Smith, Arkansas, 976.7 Guide to Tracing Your African 973.7 1817-1992 **SEBASTIAN** Ameripean Civil War Ancestor M2/SEC By Patton, J. Fred H2/PAT By Secret, Jeanette Braxton

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Tracing Your Ancestors in the Public Record Office By Bevan, Amanda & Duncan, Andrea	942 D27/BEV	The Gailey-Kelly Lineage By Kelly, Eileen Gailey	929.2 GAILEY KEL
Tracing Your German Ancestors By Towey, Peter	942 D27/TOW	German Origins of Jost Hite, Virginia Pioneer, 1685-1761 By Jones, Henry A., Jr; Connor, Ralph and Wust, Klaus	929.2 HITE JON
The Irish at Home and Abroad, Volume 1, 1993-1994 By Irish at Home and Abroad	941.5 D25/IRI 1993-94	Hooper Genealogy By Pope, Charles Henry & Hooper, Thomas	929.2 HOOPER POP
The Irish at Home and Abroad, Volume 2, 1994-1995 By Irish at Home and Abroad	941.5 D25/IRI 1994-95	Masterplots, Cyclopedia of World Authors, Volumes 1 & 2 By Magill, Frank N.	929.2 D3/MAG V.1, 2
NORTHERN IRELAND County Armagh, Northern Ireland Townland Maps, Mid-Nineteenth Century By Doherty, Patrick L.	941.51 ARMAGH E7/DOH	Passage to Anaheim: An Historical Biography of Pioneer Families By Huggins, Charlotte H.	929.2 LUEDKE HUG
SCOTLAND Balerno, The Village & District By Balerno Scottish Women's	941 MIDLOTHIAN	Recollections of a Great Grandmother By Rhodes, Mrs. James Mauran	929.2 BORIE RHO
Rural Institute  Scottish-American Heirs, 1683-1883	H2/BAL 941 P2/DOB	Sixty Years in Southern California, 1853-1913 By Newmark, Maurice H. & Newmark, Marco R.	929.2 NEWMARK NEW
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Index of French Surnames, Seine Inférieure Départment Normandie, 1546-1810 By Cole, Ruth Buniff	944 SEINE- MARITIME K2/COL		

# STATUS OF WOMEN - GOOD/BAD

(From Newsletter, L.A. Westside Genealogical Society, September 1999, Vol. 18, No. 9 via Roots-Key, JGSLA, Winter, 1999-2000, Vol. 19 No. 4)

Genealogists should be aware of laws and amendments from 1907 to 1936 that determine citizenship for American women, and even robbed certain American women of their citizenship.

2 March 1907 - as a result of section 3 of an Act of Congress, any woman who married a man not born in the U.S. assumed the nationality of her husband.

22 Sept. 1922 - Congress repealed section 3 but did not restore citizenship.

22 Sept. 1922 - 25 June 1936 - A native born woman who married a man of foreign birth was required to do the following to regain her citizenship: file a petition for citizenship, provide proof and witnesses to the facts of her petition and character, take an oath of allegiance, and receive a certificate of naturalization.

25 June 1936 - a woman who married a foreigner was required to prove that she was born in the USA, that she lost her citizenship by marriage to an alien, and that the marriage had ended. She then took an oath of allegiance, using Form 2234. Two copies of the form were filed, one in the court where the naturalization occurred and the other with the Naturalization service.

3 March 1931 - A woman no longer acquired citizenship through marriage or through the naturalization of her husband. Instead, she could achieve citizenship independently by fulfilling all of the requirements (46 Stat. 1511, Sec 2).

After March 1931, marriage to an alien did not dictate that a woman lose her citizenship unless she formally renounced her citizenship in a court of law (46 Stat. 1511, Sec 3A).

An understanding of these acts of Congress may answer questions about the nationality of female ancestors.

### **MORE INTERNET LINKS**

(continued from Page 8)

**Oregon-California Trails Association** site offers diaries and journals of pioneers who traveled the trails from Missouri to Oregon and California. Visit them at: www.octa-trails.org/

California National Historic Trail Wagon Train Run for the Gold 1849-1999 colorful web site celebrates a successful six month trip in 1999 honoring the 150th anniversary of the California Gold Rush and offers to take you on a 5-day wagon train trip. The site has history, artwork, photographs, stories and links to other trail sites at:

www.californiawa-gontrail.com/.

The Way West also offers great histories and photographs and additional links at goldrush1849.com/thewaywest.html

The Oakland Museum of California allows you to experience the Gold Rush through exhibits of art, stories and photographs. www.museumca.org/goldrush/.

Tracing Immigrant Ancestors, an online lesson by Roots Web with links to many sources: www.rootsweb.com/~rwguide/lesson15.htm.

#### The Pioneer Experience:

www.mormontrail.net/ and www.mormontrail.com

Passenger Lists Published in the NY Daily Times-NY to California via Central America, 1851-1856, 1865-1873:

For years I tried to locate my relatives on ship passenger lists for those coming to California. I finally found grandma and two children listed on the SS Brother Jonathan which arrived in The City [San Franciscol in 1853. I also found a source for passenger lists for those departing New York City bound for the Isthmus and California (1851-1856). So far I have transcribed over 50 of the lists and posted them for anyone who might be interested. If you do a search remember to use variations in spellings for unusual names. You might also try a given name search. Many times when I was able to link passengers to the ship they boarded on the Pacific side, the name spellings were different. I also checked in Rasmussen's volumes. Most of these names are not in Louis I. Rasmussen's San Francisco Passenger Lists. From John Ireland [Ed. Maritime News and searchable database.]: www.pt5dome.com. (continued on Page 31)



# **Book Reviews**

Doug DuCharme, Editor

Discovering Your English Ancestors. By Paul Milner & Linda Jonas. Published 2000 by Betterway Books, 1507 Dana Ave., Cincinnati, OH 45207. Softcover. 184 pp. \$18.99

The full title of this handbook is A Genealogist's Guide to Discovering Your English Ancestors, and what a wonderful guide it is. Last year I reviewed a handbook written for children, also published by Betterway Books. And I must say the Authors, Mr. Milner, a professional genealogist and Ms. Jonas, a professional staff historian, both have given their all to simplify the process of researching your English ancestors. To help you get started, at the beginning of the book opposite the Table of Contents, are icons, which appear throughout the book, to help you in many ways. Such as: stop before you make a mistake, where on the web to look, walk through important procedures, Where in this book to find related information, etc. It is also helpful that they use the Dixon and the Telford system throughout the book so that you can follow the research more easily. The charts and tables that are shown are clear and readable and the author's explanation is easy to follow. Even though I am not of English blood, I found many helpful hints that I can use in my research. I highly recommend this book to anyone interested in genealogy.

Reviewed by Doug DuCharme

\* \* \* \*

### **Federation of Family History Societies Publications**

For those of you researching your English ancestors, these latest publications from the Federation of Family History Societies will be worth reading. They are currently in our society library or can be ordered from the sales desk.

Three books by Stuart A. Raymond are:

- YORKSHIRE - The Genealogists Library Guides 2, 4 and 6:

Yorkshire Parish - Monumental Inscriptions and Wills - (Guide 2)

This book includes many sources and books to help the genealogist locate parish registers in the county of Yorkshire. These include births, marriages, deaths, burials, memorials, gravestones and local collections, etc.

#### *Yorkshire Occupations - (Guide 5)*

This book contains numerous sources for researching various occupations from "actors" to "wood choppers", "schools" and "universities", and everything in between. Excellent book if you need more ideas about how your ancestors lived.

Yorkshire Family Histories and Pedigrees - (Guide 6)

Besides many listings of Family Histories and Pedigrees, this book also contains lists of Heraldry; Diaries, Letters and Household Accounts; Surnames; and Biographical Dictionaries.

Poor Law Union Records - Book 3 - South-West England, The Marches and Wales By Jeremy Gibson and Colin Rogers (second edition) This book covers most of England, and besides some interesting articles describing the Poor Law Unions, the New Poor Law of 1834 and the workhouses, the book is full of listings of the available records and in which record offices they can be found.

GENUKI - U.K. & Ireland Genealogy on the Internet, by David Hawgood. This is a fascinating little book on "how to" do research on the internet with GENUKI (GENealogy, U. K., Ireland). It includes numerous web site addresses, and a lot of interesting information on how to research the various databases on the internet. I found it very helpful, and already it has guided me to many resources on the Internet that I wasn't aware even existed.

Reviewed by Pat Park



# ? Queries?

**Queries** are free to members of the Santa Barbara County Genealogical Society. This free service is also available to non-members whose queries have a Santa Barbara County connection prior to 1900. A fee of \$3.00 per query is charged to non-members who wish to have non-SB County queries published in Ancestors West. Members please e-mail queries to Dorothy Oksner at  $\langle ox@silcom.com \rangle$ . Non-members may mail their queries and checks payable to SBCGS, P.O. Box 1303, Goleta, CA 93116-1303, Attn: Ancestors West.

**CLOUSE/CRAVEN** - Benjamin Wiliam Craven b. ca 1803, possibly in PA where he married Luzanna Clouse, 1830. Parents of Noah b. 1831, John b. 1832, Sarah L. b. 1834, Joseph Ritner b. 1837, Isaac Harvey, b. 1840, twins Mary Ann and Marthy Jane b. 1842. In Indiana by 1843. Dunkards. Benjamin and Luzanna d. 1885. Who are their parents? Jayne Craven Caldwell, 1232 Vallecito Road, Carpinteria, CA 93013

HARDYMAN - Seek parents/place of birth of Capt. Thomas HARDYMAN 1736-1814 of Sherborne St. John and Portsmouth, Hampshire, England. Married Sancta (nee England?). Brother of Lt. Gen. George Hardyman 1749-1836, 13th Regt. Foot and Bengal Cavalry of Heatherwick, Haddington, Scotland. He apparently is not the Thomas Hardyman born in Chipping Campden, Gloucester since that family does not show a son George. Chuck Whiting, 2661 Tallant Rd. #725, Santa Barbara, CA 93105. <cwhit@jps.net>

BELLAND/KERR, Napoleon (La Béland) b. 1848 in France or Canada; d. 1931 in Chicago, Illinois and buried in Walworth, Wisconsin. Napoleon married Charlotte Kerr in 1875 He is the father of Lily Belland Fleming and Robert Belland. Who are his ancestors? Napoleon's mother may have been Antoinette Le Brun Béland. Lily Rossi, 3928 Stacy Lane, Santa Barbara, CA 93110-1516. lilyrossi@aol.com

\* \* \* \*

### SALMON AND GREEN PEAS

By Laurel Hesoun Smith, SBCGS Member

"Is that a Scottish tradition — to have salmon and green peas on the Fourth of July?" I asked.

I really enjoyed listening to my grandmother talk about her life. I leaned on the kitchen counter watching as her rough hands shelled peas for supper. She wore a bib apron over her print housedress. Her close-cropped grey hair was covered with a net. Her expression was dreamy and reminiscent. She laughed and began, "It was because of a time we remembered—in England. We were in Liverpool, Daddy and I, a long time ago. 1891. Just a short time before our Robbie was born. I knew Daddy meant the grandfather I didn't remember.

"Daddy and I came over to America and then went home again. We felt homesick for the Old Country, I guess. We had thought we might stay and live in Scotland."

She became quiet for a bit. I leaned on the counter and waited.

"We were in Liverpool on the fourth of July, she continued. Your grandpa always loved the sea. He wanted to be a sailor when he was a boy; but the family wouldn't hear of it. You see, he had an uncle who was buried at sea

near Memel in Germany. So they wouldn't let him go to sea. But he always took every opportunity to be close to ships and the sea.

"That day, the fourth of July, we had had dinner in a restaurant."

"Salmon and green peas?" I guessed.

"Aye. Salmon and green peas. Then Daddy suggested we take a walk along the harbor. Liverpool is a big port. We walked a while and then sat on the breakwater watching the ships. We were remembering that if we'd been back in America that day, we would have been celebrating the Fourth of July. We talked about the flags and parades and all and thought how we'd like our baby to be an American.

"And then, while we were watching, into the harbor sailed an American man-o-war. It was splendid with flags flying and the band playing. Aye, It was grand. We stood and watched it as it came to rest at the dock. We felt so proud.

"Your grandpa put his arm around me. I got tears in my eyes and I said, 'Daddy, let's go home.' And right after that we came home—to America."

### SBCGS PUBLICATIONS FOR SALE

Santa Barbara County Genealogical Society Library Catalog 2nd Edition, 1999. Over 6000 Library shelf holdings as of July 30, 1999. Louise Matz, Editor; 316 pp. \$20.00 p&h \$4.00. Indexed by Title, Locality and Subject, includes Books, Periodicals, CD-ROMs and Fiche titles. Three-hole punched, can be ordered with or without white 3-ring binder. Contact Louise Matz at Louise@silcom.com or by mail to Louise Matz, c/o SBCGS, P.O. Box 1303, Goleta, CA 93116-1303 to order.

Order publications listed below from the Society's library, SBCGS, P.O. Box 1303, Goleta, CA 93116-1303, attention: Judy Johnson.

- The Great Register 1890 Santa Barbara County, California. Male Surnames in the Santa Barbara County Election District, 68 pp., \$10.00 p&h \$3.20
- The Great Register 1890 Mono County, California. Male Surnames in the Mono County Election District, 18 pp., \$5.00 p&h \$3.20
- The Great Register 1890 Mendocino County, California. Male Surnames in the Mendocino County Election District, 102 pp., \$12.00 p&h \$3.20
- Santa Barbara Newspaper Extracts, 1868-1880. Surnames extracted from newspapers, indexed, 100 pp.,\$12.00 p&h \$3.20
- The 1888 Santa Barbara City Directory. 90 pp., \$10.00 p&h \$3.20
- The 1895 Santa Barbara City Directory. 90 pp., \$10.00 p&h \$3.20
- *Roots, Recipes, & Recollections,* a collection of recipes and stories presented by The Santa Barbara County Genealogical Society, pub. 1999, 187 pp., spiral bound. \$16.95 p&h \$3.20

# CORRECTIONS AND UP-DATES OF PREVIOUS ISSUES:

#### FIGURING BIRTH YEAR UPDATE:

The Spring 2000, Vol. 26. No. 3 issue of *Ancestors* West, page 27, displayed the "8870 Formula." It only works part of the time. Member Joan Smith from Lompoc sent in an explanation she clipped from the St. Louis Genealogical Society. October 1994.

The 8870 is a conversion factor and works only if vou have to "borrow" days from the month column, or months from the year column. It is not needed if you don't have to borrow. Examples follow:

Example 1 Died 1889 May 6 at age 71 yrs. 3 months and 4 days:

Died 18890506 - 710304 Age

18180202 Born 1818 Feb 2

No "borrowing" necessary and no conversion factor (8870) required.

Example 2 Died 1889 May 6 at age 71 yrs. 7 months and 9 days:

Died 18890506

<u>- 710709</u> Age 18179797

Factor <u>- 8870</u>

18170927 Born 1817 Sep 27

Example 3 Died 1889 May 6 at age 71 yrs. 7 months and 9 days:

(04)Died <del>1889</del> (1888) 05 (16)  $\frac{06}{100}$  (36) <u>- 07</u> - 09 Age <u>-71</u> Born

To be able to subtract, 30 days (previous month was April, 30 days) must be borrowed from the month column and 12 months must be borrowed from the year column. Example 3 always works.

# SURNAME INDEX

(does not include New in the Library or Naturalized Citizens Index)

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### AND EVEN MORE INTERNET LINKS

(Continued from Page 27)

#### NARA Microfilm Catalog: Immigrant and Passenger Arrivals (USA):

www.nara.gov/publications/microfilm/immigrant/ immpass.html

#### Distant Cousin's Index of Online Passengers List: Ship Lists with Name search capabilities at: http://distantcousin.com/Links/ships/

German Immigrants. A commercial site requiring subscription fee. Search over 39,000 names by surname, ship name, locality of origin or destination. Queries refer to German Migration, throughout the world, any time period. You may also search for Germans who migrated to England, France, Ireland, Italy or Spain. Check online among about 14,500 queries for your German immigrant at:

www.germanmigration.com/queries/querysearch.asp

Hamburg Emigration Lists Go Online - the Hamburg Emigration Lists are a data bank wthat includes the personal data of 5 million people who emigrated via Hamburg from 1850 to 1934. It is available for personal use as of April 2000. This data bank will then grow on a regular basis. The first phase will include the data on emigrants from 1890 to 1914. At a later date the years 1850 to 1934 will be included and all of it will be accessible on the Internet at:

www.hamburg.de/LinkToYourRoots/english/welcome.htm

**1600s Ancestors Database**: This database contains over 18,000 listings of Colonial Ancestors of the 1600s whose lines have been approved by various societies and organizations through the years:

http://business.gorge.net/aff/

19th Century Immigrants to Canada and the ships they came on:

www.ist.uwaterloo.ca/~marj/genealogy/thevoyage.html

Naturalization Records online lesson: www.rootsweb.com/~rwguide/lesson16.htm

US Ports of Entry in Canada - St. Albans Lists Soundex: A site by the INS explaining the files and lists with NARA film numbers. No database here but it is educational. www.ins.usdoj.gov/graphics/aboutins/history/POELIST/ CAN1.htm

Child Migrants to Canada: From 1850s to 1960s 150,000 children were emigrated from the UK to Australia, Canada, New Zealand and other former British dominions or territories. Learn more about Child Migrants at: www.britain-in-canada.org/Child\_Migrants/Index.htm.

# CALENDAR OF EVENTS

#### **OCTOBER**

October 6. Friday, 5 p.m. to 8 p.m. SBCGS Fall Folly 2000, at the library, 316 Castillo St., Santa Barbara, CA. Preview the treasures, early chance to buy. Silent Auction. Dinner from 5:30 to 7:00. Admission \$10. Reserve by October 2.

October 7. Saturday. SBCGS 600-Family Rummage Sale continuing at SBCGS library. 7:30 a.m. - 1:30 p.m.

October 7, Saturday, Antelope Valley Genealogical Society, Inc. presents "Kin-Dig 2000" featuring Hank Z. Jones, Jr. Desert Inn, 44219 Sierra Hwy, Lancaster. 8:30 to 3:30, Deli-style lunch provided. For more information, contact Tami Kelley by email at: <t2kelley@earthlink.net>. Visit web site at www.qnet.com/~toiyabe/avgs/ and Hank Jones' web site at www.hankjones.com/.

October 14. Saturday, Annual IGS Fall Seminar ("German Genealogy Day") will feature Dr. Roger P. Minert, Associate Editor of *German Genealogical Digest*, sponsored by Immigrant Genealogical Society, at First United Methodist Church, 134 N Kenwood, Glendale, CA. 9:00 a.m. — 4:00 p.m. A hot German lunch can be provided if reservation is made by 6 October 2000 Seminar costs: Prior to Oct. 6—IGS Member \$20, Non-member \$23, Hot German Lunch \$7.00. After Oct 6 or at Door—\$25.00 Send Reservations to: Immigrant Genealogical Society, P. O. Box 7369, Burbank, CA 91510-7369. For more information regarding the seminar topics, etc., see http://feefhs.org/jgs/frg-igs.html.

October 17, Vandenberg Genealogical Society monthly meeting, 7-9 p.m., 1312 West Prune St., Lompoc, CA. Road Block Session, bring a genealogy problem to present to membership. This would be a good introduction to genealogy for beginners.

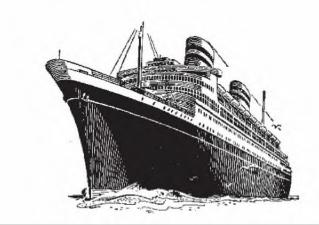
October 19. Thursday. SBCGS sponsored bus trip to the L.A. Central Library and the L.A. LDS Family History Center. Call Jean Marvin for reservation by October 4, at 967-3223.

October 21. Saturday, Santa Barbara County Genealogical Society Meeting at First Presbyterian Church, 21 E. Constance at State, Santa Barbara, CA. Help groups begin at 9:30; general meeting begins at 10:30. Park in upper lot off Constance. The speaker is Nancy Ellen Carlberg. The program Title is "Writing a Family History."

October 26-November 2. Jewish Genealogical research Trip to Salt Lake City, led by Gary Mokotoff and Eileen Polakoff. Write: SLC Genealogical Trip, 155 N. Washington Ave., Bergenfield, NJ 07621. For more information, go to: www.avotaynu.com/ slctrip.htm, or email Gary at <garymokotoff@avotaynu.com> or call Gary Mokotoff or Eileen Polakoff between 9am-5pm ET at 201-387-7200 or in the evening at 201-767-1299 (Gary) or 212-787-4371 (Eileen), or fax 201-387-2855.

#### **IANUARY**

<u>Ianuary 8-12</u>, Salt Lake City, Utah: Sixth Annual Salt Lake Institute of Genealogy will offer 10 different courses, each with at least 20 hours of instruction. Call (888) INFOUGA or e-mail <info@infouga.org> or visit the UGA Web site: www.infouga.org.



Santa Barbara County Genealogical Society P.O. Box 1303 Goleta, California 93116-1303

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